

Legal Notice 188

Relatively recently, the following incident taken place.

As being a homeless, anti-colonialism activist, I always seek for a safe place to sleep, during the nights.

For this incident, I went to a church which it was closely and densely surrounded with domestic residences, many windows of which, they had unobstructed view to the church's main entrance.

At the external side of the church's front door I laid my carry-mat and my sleeping-bag and I slept.

At the next morning and around 07:45 the sounds of a noisy peoples' gathering woke me up.

I looked around and I saw a school-class and few teachers having arrived to attend the religious ceremony and I realized that, my presence in the church's main entrance was accidentally blocking their way to the inner part of the church.

I, intermediately, stood up and removed out of their way all my luggages.

The bad condition of my clothes was reflecting my homelessness.

At that time, a teacher gave to a pupil a 5 euro bank note and instructed him to give to me, as a charity, this amount of money.

The pupil taken the bank-note and attempted to approach me.

I reacted by, immediately, stepping back in order to avoid any proximity with the pupil and I strictly refused to accept his donation.

The teacher told the pupil to leave the bank-not on my blue carry-mat which it was laying on the ground. The pupil did so and returned to the other pupils.

After few minutes, the entire school-class and the teachers, they entered into the church and attended the religious ceremony.

And I packed my luggages, I recorded sufficient evidence of the incident, and left from the area.

The pupils should never, under any circumstances, approximate any stranger.

Under any circumstances, the pupils should never participate to any kind of interaction and/or transaction, with any stranger.

The above incident probably it was a consequence of the teachers' negligence and/or clumsiness.

The propositions below, the are not, necessarily related to the above incident and I include them in order to state what is obvious.

The contemporary settler-colonizers they are willing and able to commit any atrocity in order to destroy the existing anti-colonialism activists, like myself.

In the imaginary case that, I was in a legitimate and appropriate authority and I would caught anyone to abuse children in order to frame anti-colonialism activists, then, I would punish such criminals so strictly that, in the future, the colonizers they would had become, the least, reluctant to repeat such a crime.

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