

The Slander Of Alleged Hate-Speech Cover-Up The International Aggression

Συντάχθηκε απο τον/την Χρήστος Μπούμπουλης (Christos Boumpoulis)

Πέμπτη, 25 Φεβρουάριος 2021 02:45 - Τελευταία Ενημέρωση Πέμπτη, 25 Φεβρουάριος 2021 02:50

G. Kasimatis Dictatorship Occupation English Subs

{youtube}bBjhMdBsYj8{/youtube}

www.youtube.com/watch?v=bBjhMdBsYj8

Γεώργιος Κασσιμάτης - Η Ελλάδα βρίσκεται υπό παράνομη κατοχή και υποτέλεια

{youtube}qUDIVkF2JQY{/youtube}

www.youtube.com/watch?v=qUDIVkF2JQY

G. Ayfantis - Kirki Copper Mine - English subs

{youtube}4acc6_Vxxfw{/youtube}

www.youtube.com/watch?v=4acc6_Vxxfw

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ΔΙΟΙΚΗΤΗΣ ΕΛΠΙΣ 10000 ΑΥΤΟΚΤΟΝΙΕΣ ΣΤΗΝ ΕΛΛΑΔΑ'

{youtube}W1_SrYMPCwA{/youtube}

www.youtube.com/watch?v=W1_SrYMPCwA

The Untold History of Palestine & Israel

{youtube}CUZaR3op1qw{/youtube}

www.youtube.com/watch?v=CUZaR3op1qw

Saudi prince calls Israel 'Western colonising power' at Bahrain summit

{youtube}2XD5ZYUo6sE{/youtube}

www.youtube.com/watch?v=2XD5ZYUo6sE

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Joseph Massad: The core of Zionism is settler-colonialism, not democracy

{youtube}4eIAxjBv4pQ{/youtube}

www.youtube.com/watch?v=4eIAxjBv4pQ

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The last few days I am being accused, by a minority of E.U.'s member-States for alleged "hate-speech". Here is my response:

The covering-up of a genocide is criminal.

The covering-up of an ethnic-cleansing is criminal.

The complicity to settler-colonialism is criminal.

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The complicity to a murder is criminal.

The complicity to stealing a Greek island is criminal.

The covering-up of the transnational-organized-crime's criminality is criminal.

The covering-up of the international-human-trafficking's criminality is criminal.

The Greek law, along with the moral-law, they dictate that, knowledge of imminent crime against the human-life rises the legal obligation to take adequate preventive and legitimate measures in order to rescue the threatened human-life.

According to public and undeniable evidence:

- Greece is being settler-colonized by the U2RIT.
- Genocidal-policies are being applied against the Greek population.
- A dictatorship is governing Greece.

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- In Greece, the justice-system is totally unsuitable for protecting the citizens.

- Many decades thousands Greek citizens die due to the genocidal-policies.

- Israel attempts to dismember the Greek National Territory at the Macedonia area.

- Russia attempts to dismember the Greek National Territory at the Trace area and illegally confiscated the Skorpios Island.

- The U2RIT perpetrates against Greece a unilateral and undeclared hybrid-war and thus, it perpetrates against Greece the crime of international aggression.

For the above reasons and as being an indigenous and patriotic Greek citizens, through the Internet, I publicly condemn the perpetrators of the above crimes in order to internationalize Greece's sufferings and thus, to hopefully, rescue human-lives and to contribute to Greece's liberation.

The Nations which I am denouncing they are remorseless, traditional and professional settler-colonizers and as such, they committed in the past and also they currently commit, innumerable genocides of hundreds of millions of innocent people. And the corresponding State of most of them is nothing else but a Mafia-State.

Additionally, I legitimately urged the Greek citizens, while the Greek judicial-system has totally collapsed, due to the dictatorship, to exercise they legal-right to self-defence against the extremely murderous, "drugged and maddened from opiates beforehand" members of the non-uniformed colonising army, in order to rescue their sacred and invaluable lives.

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Consequently I ask, why my documented, public, named and dictated by the law, denunciations are being arbitrarily baptized as alleged “hate-speech” if not due to, those who accuse me, having been bribed and/or extorted?

The countries of those who accuse me, when did they obeyed the international law for the refuges and given to me a political-asylum, as they have done to thousands, e.g, African refuges?

The, legal and moral, liability for the crimes which they are being committed by enlisted, by the transnational-organized-crime, European citizens burdens the corresponding Nations which, they are obliged to preventively control them.

Christos Boumpoulis

economist

Appendix

P.S.: The high-treason is a serious crime. Espionage is, also, a serious crime. And genocide is the worst crime of all. In Europe, sadly, the traitors and the spies, for the time being, they live wealthy and glorious lives; while patriots live in the streets and they are being treated, literary, as garbage. However, sometimes, life becomes unpredictable and things, in general, they may

be “turned up-side, down”.

Complicity

Complicity is the participation in a completed criminal act of an accomplice, a partner in the crime who aids or encourages (abets) other perpetrators of that crime, and who shared with them an intent to act to complete the crime. A person is an accomplice of another person in the commission of a crime if they purpose the completion of a crime, and toward that end, if that person solicits or encourages the other person, or aids or attempts to aid in planning or committing the crime, or has legal duty to prevent that crime but fails to properly make an effort to prevent it.

Unlike attempt, solicitation, and conspiracy, which are crimes in and of themselves, complicity is not itself a crime, but is a way of committing a crime. It also differs from attempt, solicitation, and conspiracy in that it always depends on that crime having been completed (i.e., it is never inchoate.) Complicity does not require causation of the crime, merely participation in the commission of the crime. In cases where one is complicit because of a failure to act when one has a duty to act to prevent a crime, complicity differs from omission in that liability for complicity arises from the relationship to other perpetrators, whereas liability for omission arises from a duty relationship to the victim.

Common law traditionally distinguished between a "principal" perpetrator who is primarily responsible for a crime, and an "accessory" perpetrator who is less responsible, but modern approaches abandon this distinction, and "a person is legally accountable for the conduct of another when he is an accomplice of the other person in the commission of the crime".

For two persons to be complicit in a crime that does not involve negligence, they must share the same criminal intent; "there must be community of purpose, partnership in the unlawful undertaking". An accomplice "is a partner in the crime, the chief ingredient of which is always intent". In crimes not involving negligence, there should be evidence that an accomplice had knowledge of the intention of their partner.

International aggression

Armed force may be used against the sovereignty and political independence of another state. It can take more shapes than declared or undeclared war. It may occur on the high seas in actions against merchant or naval vessels; it may occur in the air or in space, or on land in various ways. For example, the Nazis in World War II torpedoed merchant ships, invaded Poland, intimidated Austria into being annexed, rocket-bombed London, forced treaties, and allied themselves with three other aggressor-nations: Russia, Italy and Japan.

<http://encyclopedia.uia.org/en/problem/international-aggression>

Genocide

Genocide is the intentional action to destroy a people—usually defined as an ethnic, national, racial, or religious group—in whole or in part. A term coined by Raphael Lemkin in his 1944 book *Axis Rule in Occupied Europe*, the hybrid word *geno-cide* is a combination of the Greek word γένος (genos, "race, people") and the Latin suffix *-caedo* ("act of killing").

The United Nations Genocide Convention, which was established in 1948, defines genocide as "acts committed with intent to destroy, in whole or in part, a national, ethnic, racial or religious group, as such" including the killing of its members, causing serious bodily or mental harm to members of the group, deliberately imposing living conditions that seek to "bring about its physical destruction in whole or in part", preventing births, or forcibly transferring children out of the group to another group. Victims have to be deliberately, not randomly, targeted because of their real or perceived membership of one of the four groups outlined in the above definition.

Definitions

According to Lemkin, genocide was "a coordinated strategy to destroy a group of people, a process that could be accomplished through total annihilation as well as strategies that eliminate key elements of the group's basic existence, including language, culture, and economic infrastructure". Lemkin defined genocide as follows:

Generally speaking, genocide does not necessarily mean the immediate destruction of a nation, except when accomplished by mass killings of all members of a nation. It is intended rather to signify a coordinated plan of different actions aiming at the destruction of essential foundations of the life of national groups, with the aim of annihilating the groups themselves. The objectives of such a plan would be the disintegration of the political and social institutions, of culture, language, national feelings, religion, and the economic existence of national groups, and the destruction of the personal security, liberty, health, dignity, and even the lives of the individuals belonging to such groups.

A slow genocide" is a term which is used to describe a genocide that is being committed on a slower scale in a longer time frame. While a genocide may provoke outrage from the media, a slow genocide may not be noticeable enough to be covered as a news story.

<https://en.wikipedia.org/wiki/Genocide>

Settler colonialism

Settler colonialism is a form of colonialism that seeks to replace the original population of the colonized territory with a new society of settlers.[citation needed] As with all forms of colonialism, it is based on exogenous domination, typically organized or supported by an imperial authority. Settler colonialism is enacted by a variety of means ranging from violent

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depopulation of the previous inhabitants to more subtle, legal means such as assimilation or recognition of indigenous identity within a colonial framework. Settler colonialism contrasts with exploitation colonialism, which entails a national economic policy of conquering a country to exploit its population as cheap or free labor and its natural resources as raw material.

Unlike other forms of colonialism, the imperial power does not always represent the same nationality as the settlers. However, the colonizing authority generally views the settlers as racially superior to the previous inhabitants, which may give settlers' social movements and political demands greater legitimacy than those of colonized peoples in the eyes of the home colonies, whereas natural and human resources are the main motivation behind other forms of colonialism[citation needed]. Despite the end of the European colonial empires, settler populations typically remain. In this way, settler colonialism lasts indefinitely, except in the rare event of complete evacuation or settler decolonization.

Settler colonialism is generally discussed[by whom?] in terms of the one-way flow of British values, which overtake and repudiate the culture and history of the location in question. Transnational and global studies of settler colonialism often give more importance to the histories of British emigrants rather than of the displaced indigenous peoples. Legal proceedings in Australia and Canada have challenged settler rights, highlighting the lasting effects of colonial takeovers, and the continued displacement of Indigenous peoples at the start of the twenty-first century. In the United States, Western Australia and South Africa, governments used land allotment as a legal way to take possession of indigenous peoples' land.

https://en.wikipedia.org/wiki/Settler_colonialism

The genocide of indigenous peoples

The genocide of indigenous peoples is the mass destruction of entire communities of indigenous peoples. Indigenous peoples are understood to be people whose historical and current territory has become occupied by colonial expansion, or the formation of a state by a dominant group such as a colonial power.

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While the concept of genocide was formulated by Raphael Lemkin in the mid-20th century, the expansion of various European colonial powers such as the British and Spanish empires and the subsequent establishment of colonies on indigenous territory frequently involved acts of genocidal violence against indigenous groups in the Americas, Australia, Africa and Asia. According to Lemkin, colonization was in itself "intrinsically genocidal". He saw this genocide as a two-stage process, the first being the destruction of the indigenous population's way of life. In the second stage, the newcomers impose their way of life on the indigenous group. According to David Maybury-Lewis, imperial and colonial forms of genocide are enacted in two main ways, either through the deliberate clearing of territories of their original inhabitants in order to make them exploitable for purposes of resource extraction or colonial settlements, or through enlisting indigenous peoples as forced laborers in colonial or imperialist projects of resource extraction. The designation of specific events as genocidal is often controversial.

Some scholars, among them Lemkin, have argued that cultural genocide, sometimes called ethnocide, should also be recognized. A people group may continue to exist, but if it is prevented from perpetuating its group identity by prohibitions of its cultural and religious practices, practices which are the basis of its group identity, this may also be considered a form of genocide. Examples of this form of genocide include the treatment of Tibetans and Uyghurs by the Government of China and the treatment of Native Americans by the Federal government of the United States.

https://en.wikipedia.org/wiki/Genocide_of_indigenous_peoples